

DRAFT

**MONTEREY COUNTY SUBDIVISION/MINOR SUBDIVISION COMMITTEE
January 30, 2003
MINUTES**

The Monterey County Subdivision/Minor Subdivision Committee met at * a.m. at the Board of Supervisors Chambers of the Courthouse at 240 Church Street, Salinas, California.

A. ROLL CALL

Water Resources	*
Environmental Health	*
Parks Department	*
County Fire Warden's Office	*
Planning Commission	*
Planning & Building Inspection	*
Public Works	*

B. COMMENT PERIOD: *

C. APPROVAL OF MINUTES:

* moved, seconded by *, and passed by the following vote to approve the minutes of January 9, 2003:

AYES:	*
NOES:	*
ABSENT:	*
ABSTAIN:	*

D. SCHEDULED ITEMS

Subdivision Committee

1. RANCHO SAN CARLOS PARTNERSHIP (PLN010278)

Continued from 1/9/03. Combined Development Permit and Design Approval consisting of:
1) An amendment to the Santa Lucia Preserve Comprehensive Development Plan to allow residential development on the former "lodge" parcel, 2) a vesting tentative subdivision map of an 87 acre parcel into 12 residential parcels ranging in size from 1.89 acres to 11.62 acres (including one parcel with two inclusionary units) and an open space parcel of 26.90 acres; 3) a Use Permit to remove 32 protected and landmark oak trees and to cut or trim 21

protected and landmark trees (total of 53); 4) a Use Permit for development on slopes of 30% grade or more; 5) Administrative Permits for site plan and Design Approvals for 11 single family (market rate) residences and two inclusionary units located in one duplex on one lot; and approximately 25,000 cubic yards of grading for roads and building sites. The project is located in the Chamisal area of the Santa Lucia Preserve (Assessor's Parcel Number 239-051-041-000), Carmel Valley area.

* described the project. Staff recommended approval subject to * conditions. The * Advisory Committee recommended approval.

* agreed to the * conditions.

* moved, seconded by *, and passed by the following vote to approve the * for PLN*, as amended.

AYES: *
NOES: *
ABSENT: *

E. OTHER ITEMS:

ADJOURNMENT: The meeting was adjourned at *

ATTEST

Jeff Main, Secretary

/lmr