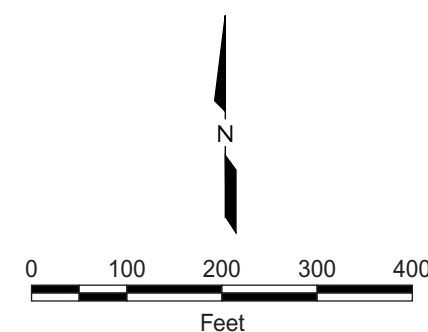
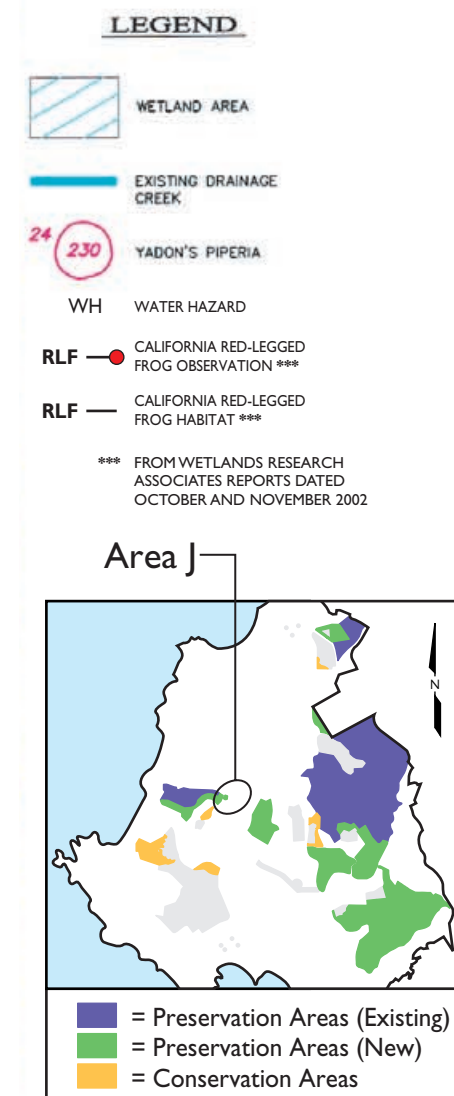
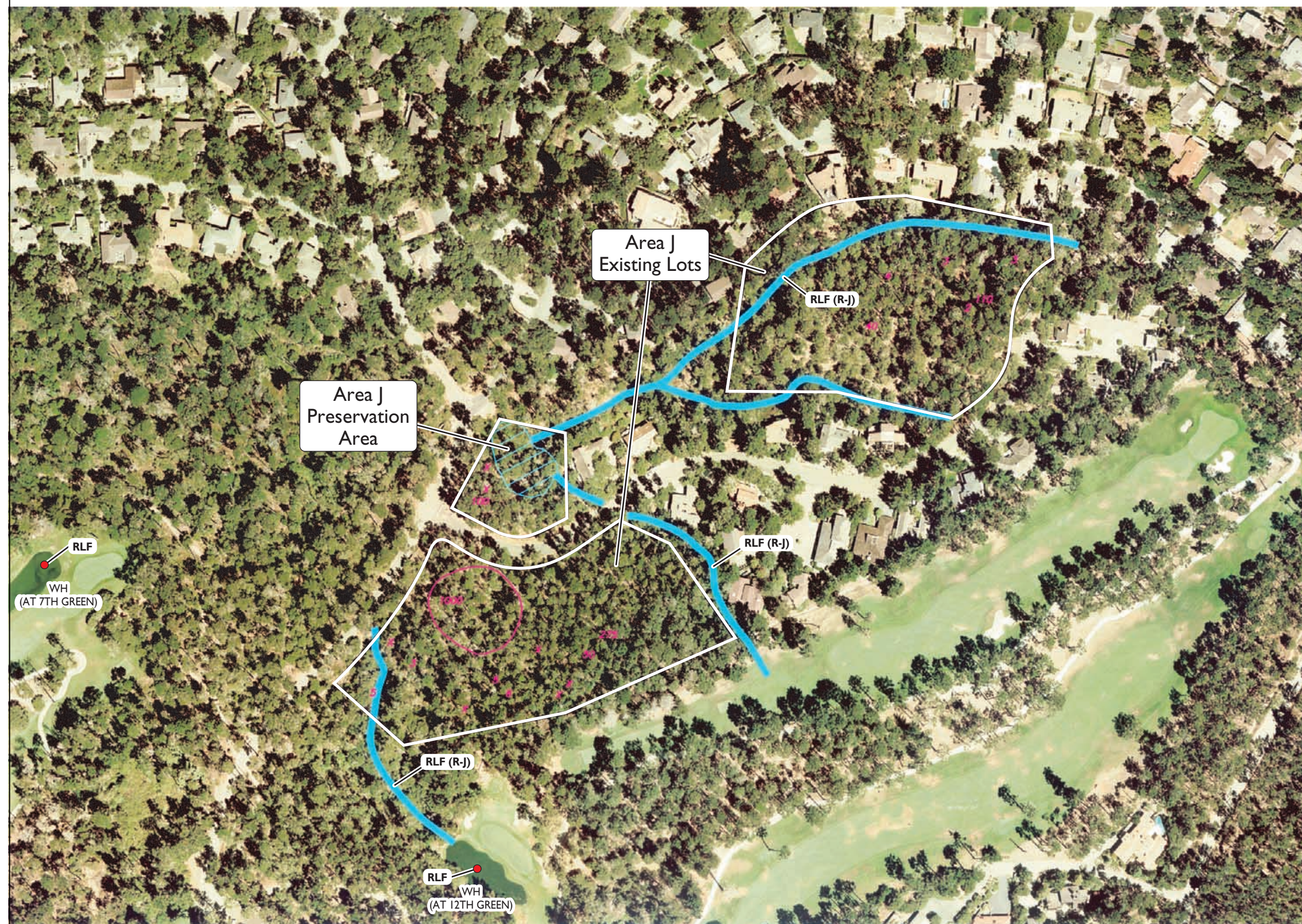


**Figure E-20**  
**Preservation Area J –**  
**Biological Resources**



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